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THE EUROPEAN HARVEST FIELD

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Missionary Letters

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Published monthly except July and August
by the
AMERICAN-EUROPEAN FELLOWSHIP
1213 N. Franklin Street, Philadelphia, Pa.

VOLUME XVIII

NUMBER 7

September
1937

WAIT

Romans 12:12

God's delays are not denials;
He has heard your prayer;
He knows all about your trials,
Knows your every care.

God's delays are not denials;
Help is on the way;
He is watching o'er life's dials,
Bringing forth the day.

God's delays are not denials;
You will find Him true,
Working through the hardest trials
What is best for you.

—Selected.

THE EUROPEAN HARVEST FIELD

Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

1213 North Franklin Street Philadelphia, Penna.

VOL. XVIII, No. 7 ARNO C. GAEBELEIN, D.D., *Editor* HERBERT HOGG, *Managing Editor* **September, 1937**

Devoted to Evangelization, Bible Distribution and Relief Work in Europe

This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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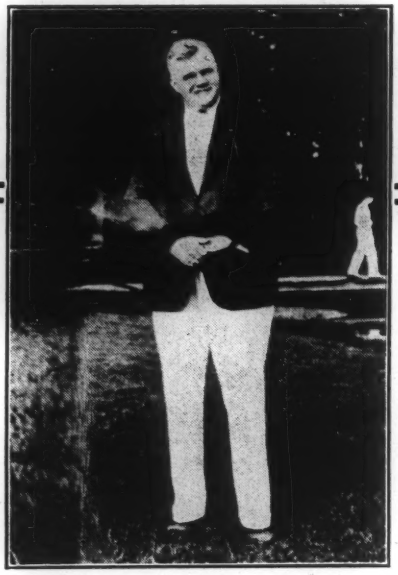


1937

IN LOVING MEMORY

HERBERT HOGG

IT IS with deep sorrow of heart that we announce to our readers the home-going of our beloved vice-president and secretary, Rev. Herbert Hogg. On July 16th he went to Monterey, Mass., to conduct a missionary conference. He was not well when he left home, and soon after arriving at Monterey he became so ill that he had to be removed to the hospital. On August 16th, at midnight, after three weeks or more of intense suffering, he went to be with the Lord, whom he loved so devotedly and served so faithfully and untiringly.

The American-European Fellowship has lost a most valuable worker, and the missionaries, a loyal friend. He longed to see the unsaved in every land brought to Christ, and therefore he had a very special place in his heart for those who had given up material comforts in order to carry the glorious gospel of Christ to men and women living in darkness and superstition. He kept in close touch with our missionaries through correspondence, entering into their burdens and problems with them and laying them before the Lord in prayer. His missionary interests were many, but he was just as particular with every detail of our work as though it were the only missionary field within his range of knowledge.

Herbert Hogg was truly a missionary statesman. Not only did he have wide missionary vision and a grasp of world conditions, but he was wise and conservative, a safe counsellor. He was often somewhat slow in making decisions, for he wanted to gather all the data bearing on the problem in hand and then to be sure that he knew the mind of the Lord in dealing with it.

Our loss seems irreparable, but, as one of the speakers at the funeral service said, "With God, nothing is irreparable." The Lord of the harvest, who loves these souls and is "not willing that any should perish," will care for His own work—but will He find us willing in the day of His power (Psa. 110:3)? Our Brother Hogg was faithful to *his* trust—may God keep *us* faithful in carrying on the work he loved and to which he gave so unsparingly of his time and strength!

BULGARIA—PAST AND PRESENT

By Mrs. Pauline Nikoff

Position

BULGARIA has an area of 39,814 square miles and a population of 6,000,000 inhabitants. Its boundaries are as follows: on the north, the Danube River; on the west, Jugoslavia; on the east, the Black Sea; and on the south, Greece and Turkey. The Balkan Mountains divide the country into two parts—the northern, a most fruitful plain, and the southern, a mountain chain of most beautiful ranges. God has made Bulgaria a little paradise, and has blessed the land with splendor, beauty, richness of minerals, pleasant climate, and with a peaceful, hard-working, broad-minded, lovable people.

Historical Setting

The Balkan peninsula has been inhabited since the earliest times by different tribes belonging to distinct races. At the beginning of the third century, the Slavs made their first appearance, and, crossing the Danube, came to settle in the plains between the river and the Balkans. In the seventh century, a tribe by the name of Bulgars reached the banks of the Danube and crossed over. The Bulgars soon assimilated the languages and customs of the Slavic tribes, but succeeded in giving their name to the mixed races living there. Thus, the Bulgarian kingdom came into existence. Some of the more famous Bulgarian kings brought their victorious armies to the very gates of Constantinople, the existence of which they threatened. Even the king of Greece sought their friendship and consented to pay them tribute. Bulgaria reached the height of her fame during the reign of King Kroum.

The greatest event in Bulgarian history was the introduction of Christianity. This took place during the reign of King Boris, in the year 864. He was the first Christian king, and from his reign dates the history of Bulgaria as a civilized country. Another event, perhaps even more important, was the appearance about this time of the great "Bulgarian apostles," Cyril and Methodius, the originators of the alphabet which has been lately been adopted by all Slavic nations, including Russia. They translated the Bible into the old Bulgarian language and preached the Word everywhere in the pen insula.

Under the reign of Simian, the son of Boris, the Bulgarian empire extended still farther. It embraced not only Bulgaria, but parts of Hungary, Transylvania, Albania, and Macedonia. This period is called "The Golden Century of Bulgaria" for it was truly "golden" in all respects—political, social, and in the realm of literature. Nevertheless, the glory and supremacy of Simian's reign, unfortunately, did not last long. In 1015 Bulgaria became subject to Byzantium and lost her political independence. Not long afterward, the Bulgarians again won their political independence and established the second Bulgarian kingdom.

Centuries passed. Then the destroying Turk, in the fourteenth century, swept over Bulgaria. First, she lost the independence of her autonomous church, so that in spiritual matters she became a slave to the Greek church; and soon afterward, she lost her political independence and became a simple Ottoman province. Then followed the five darkest centuries of her history. The Turks destroyed all the literature, closed and burned schools, churches, and homes, wiping out whole cities and almost crushing out Bulgaria's very life. The Bulgarian population came under a double foreign domination: politically, under the Turks; religiously, under the Greek clergy. This century-long yoke was keenly and painfully felt, in private as well as in public life, in social life, manners, and morals—in short, in the whole scope of human life. The lives, possessions, and honor of private individuals were in constant peril. For a long time, Europe remained ignorant of the fate of the Christians under the Turkish yoke, but in the 19th century the Turkish tide in Europe rapidly ebbed. Bulgaria received her religious independence in 1870, and soon afterward, in 1878, her political liberty, through the help of Russia.

About sixty years have passed since these events. Bulgaria has had only sixty years of independent existence, but what a difference between the former Turkish province and the present country! Where

only misery and devastation previously reigned, today there is a young nation whose aptitude for progress, science, and culture has been well proved. With never-flagging zeal, during this half century, in the face of obstacles, innumerable difficulties, and three bloody wars, Bulgaria has reached the level of European culture, and she may truly be proud today of all that has been accomplished.

Bulgaria and the United States of America

No other nation on earth has helped Bulgaria as much as the U. S. A. Bulgaria owes her political, intellectual, and, best of all, her spiritual rebirth to the noble nation beyond the ocean. One of our publicists, Mr. Misheff, writes: "In her broad democratic spirit, in her liberal institutions, in her tolerance . . . Bulgaria is wholly the child of America." Our dear King Boris said, among other things: "In the early years of our national awakening, it was the sons of America who gave the Bulgarians the Bible in their own tongue. My people have always had an unshakable confidence in the friendship and good will of America."

This magnificent Christian work has been done by the American missionaries. The names of Dr. Riggs, Washburn, Long, Clark, Beard, Stone, March, Haskel, Ostrander, Tomson, Abbot, etc., will live forever in Bulgarian hearts. These noble people gave us the first Bulgarian Bible, as well as the first grammar, which was written in 1844 by Dr. Riggs; they opened American schools, where our best people have studied and become our most famous citizens—statesmen, poets, writers, and social reformers; they laid the foundation of many Protestant churches, etc. In certain times of crisis, a number of American missionaries have rendered Bulgaria very valuable political services. In addition to the above, the American missionaries have been, without exception, men and women of high character and unusual devotion to their great task of proclaiming the gospel throughout Bulgaria. The relations between the American missionaries and the Bulgarians have always been of the very best. They have humbly guided us in the way of progress, culture, and enlightenment, and, best of all, have given us spiritual uplift. Therefore, we are exceedingly grateful to the noble nation beyond the ocean for her great goodness to us.

Missionary Work of The American-European Fellowship

Besides the splendid Christian work of the American Board, I wish to acknowledge our indebtedness to the Board of The American-European Fellowship for Christian Oneness and Evangelization, who, by the mercy of God, have wrought a truly and most valuable evangelical Christian work in Bulgaria. The missionaries of this Board have not been foreign people, but natives, who naturally understood much better the psychology of the people, their sorrows, their customs, and the language. Thus, they have been used as channels for winning hundreds of souls to Christ, by proclaiming His unsearchable riches in a land of nominal Christianity, overridden by formalism and ecclesiasticism. By their powerful message, Bulgaria has felt the challenge of the living Christ, and many have been brought out of darkness into the light of the saving knowledge of our Lord Jesus Christ.

My Own Missionary Work

I have the honor of being the first native missionary in Bulgaria supported by an American Board. God, in His wonderful providence, used three of His faithful children in America as channels for me to be accepted as a missionary by our dear Board. May I mention the names of these three great friends of mine. The first is Mr. W. H. Hockman. He was director of the missionary course of the Moody Bible Institute during my study at this famous school. Here my vision of Christ was broadened, my faith strengthened, and my devotion to Christ deepened. I am sure this man has forgotten me, but he did a great deal for me. Without my knowledge, he wrote a letter to the Board, saying that in the Institute there was a young woman from Bulgaria who was desirous of returning to her own country for definite Christian work, etc. In this way I was introduced to our friends on the Board. I have always desired to express my gratitude to this man, but I have not had opportunity, as I do not know where he is now. I am sure, however, that God will reward him for this kind deed, done in the Name of Christ and for His kingdom.

Second and third are Mr. and Mrs. Edward Steele. Here my pen quivers. Neither tongue nor pen can express my deepest and most sincere

gratitude and indebtedness to these great people of God, whose hearts were truly consecrated to God and His kingdom on earth. On September 25, 1930, Mr. Edward Steele entered into his eternal rest, but his faithful and most charming Christian wife has continued the work by her sacrificial efforts and most generous gifts, thus helping Bulgaria in her quest for new light, for new spiritual force, and higher moral life. May God abundantly reward this most faithful steward and bless her two splendid sons with richest heavenly blessings of mind and spirit, in Jesus Christ!

Bulgarian Village Girls at Well

A rapid glance around our mission field in Bulgaria shows an open door in all directions. During these eight years of labor, all our energies have been put forth to occupy some fields that have been prepared for the sowing of the seed. They are yielding plentiful harvests, so that these fields alone might well occupy all our time and labors.

1. There is the work among the children in Bulgaria. The circumstances and influences in early childhood largely determine whether the budding life shall bloom in fragrance and beauty of noble, Christlike character. The Bulgarian people have always believed in cultivating the intellect and will of the child, but very little has been done, for centuries, in cultivating the soul, from whence comes the more abundant life, bringing forth the fruits of the Spirit. Here lies the great imperative need for the uplifting of Bulgaria—the children must be brought to the Master of life.

Millions of children in our country have never been privileged to hear the gospel in plain terms; they have never seen a Sunday School or had good Christian literature with which to mold their Christian faith and life. Most of them turn far away from the church, for the church and the parents (who are also spiritually blind) have not done anything for their Christian training. My heart aches when I think of the thousands of children in the cities and villages who are growing up with out Christ. Therefore, my first and imperative duty has been to work among the little ones, of whom Jesus said: "Suffer the little children to come unto Me and forbid them not, for of such is the kingdom of God."

My greatest efforts and aim in my missionary work have been focused on introducing Sunday School work into the Greek Orthodox church, which is not at all an easy job. By God's grace, I founded a Greek Orthodox Sunday School, which has worked remarkably well through all these years. Hundreds of children have been nourished on the living Word of God, and many homes and hospitals have been touched by the visits of our school. Today, some of our pupils are grown men and women. Some have been married, but they have never forgotten our Sunday School and the truths they learned in it. This school is still working, but is now in the hands of the national church Synod. Nevertheless, I firmly believe that the time will soon come for me to resume the work and go on toward the attaining of my highest aim, namely, the introduction of Sunday School work into the Greek Orthodox church. The possibilities involved in teaching the Greek Orthodox children the principles of practical and vital Christianity are unlimited. This golden opportunity must not be neglected.

2. Another work which lies on my heart is the work among women in Bulgaria. My aim has been to lead the women to a consciousness of their great opportunity and responsibility for the spiritual wel-

fare of the Bulgarian home. I have always tried to show them the wide and fruitful field of labor which is open to them, for their influence on the home, as well as the church and state, cannot be overestimated. By God's strength, my fishing net has always been spread for winning the women for Christ, as it will then be easier to Christianize the whole country. Thank God, He has been with me. Many women have come to a saving knowledge of the Lord.

3. A great deal of my work has been done among the young people in our Protestant church in Sofia and also among the young peasant girls who come to the city as servants. I have worked among them very successfully, and it has always been a joy to my soul to be one of them, because I love them. This year, by the well-worked plan of my husband, we began a new work among the high school girls of our district. The girls come to our home on Sunday afternoon and we have interesting meetings. Our group is rapidly growing. All these young people are hungry and thirsty for the Word of God and spiritual enlightenment. Working among them, we see the vast work which lies before Christian leaders. The majority of the youth of Bulgaria, I am sorry to say, are not spiritually minded. They know very much of communism, materialism, and socialism, but very little of Christ, of God, and His wonderful Word. A small percentage of them have received a bit of Christian training and education in the Y. M. C. A. and the Y. W. C. A. Millions of them in cities, towns, and villages have not been reached with the loving message of salvation through Christ. Our work is a small drop in the great ocean of human souls. Here lie acres of most precious diamonds, through which the whole country could be transformed.

4. Another important phase of my work for the Lord is that in our church in Sofia, and, in fact, in all the Protestant churches throughout the country. It has been my greatest joy to establish new methods for doing church work more successfully. I have been acting as Sunday School teacher, superintendent of our adult Sunday School, president of our young people's society, and a member of the Board of our missionary society, besides being president of the Union of Missionary Societies in Bulgaria. I am often invited to take part in annual church conferences, and this opportunity has afforded me great joy. The Protestant churches in Bulgaria have been doing a truly pioneer work, and if today we see that our national church is slowly awakening from her lethargy, it is due to the effort put forth by these little churches. After all, the church work is the one of greatest importance, for the churches have been as pillars of heavenly light in the thick spiritual darkness. Today these churches are undergoing a financial crisis, for the American Board has withdrawn their missionaries and material support. The time has come when God would prove the faithfulness of the native Christian stewards. However, the church work suffers much because of the lack of money. The two evangelistic trips I made recently gave me a sad picture of the great need of church buildings, workers, and literature. We are sure that the Lord will help us in this crisis, for the work is His own.

None of the above mentioned work could ever be done without vital personal work among children, young people, women, and the church members. Many hospitals have been visited, many shut-ins strengthened by our Christian message, and many have been personally shown the way of accepting Christ and attaining a victorious life in Him. In this work, much credit is due to Mr. Hogg, Mrs. Edward Steele, and many other American friends, as well as my dear husband, my parents, and my lovely sister.

Present Needs of the Bulgarian Mission Field

1. From the preceding lines, one can easily see the great and urgent needs of Bulgaria at the present time. In spite of the fact that Bulgaria accepted Christianity in 864 A. D. and gave the alphabet and the Word of God to all Slavic people, she needs to be really and truly Christianized and spiritually enlightened. For centuries the Bible has been read in our Greek Orthodox church in the old Slavic language, which is not easily understood. Thus, the Bible has been a closed book to the great mass of our population, especially to the peasants, who form 78 per cent of same. A few years ago, the national church made a beautiful translation of the Bible into the new spoken language, but had it printed in a large church size, which is not easy to carry from one place to another and is also rather expensive. Few are able to buy it. The American and British Bible Societies have printed the Bible in small sizes, as well as printing small portions of it. These two societies

are doing remarkably good work through their colporteurs, who are spreading the gospel but are all too few in number. There are places in our country to which these men have never gone. Therefore, Bulgaria needs *Bibles* most of all. There are many homes which have Bibles, but they are seldom read. The Bible has been placed either on the table in a guest room or on a shelf in the library. Moreover, there are many homes to which the Bible has not yet been taken. In the majority of homes there is no family altar, no reading of the Bible, or devotions. Traditions, superstitions, customs, formalism, ecclesiasticism are, therefore, the chief conceptions of religion on the part of these people. I am glad to say that a new spiritual awakening is noticeable in the N. G. O. church. We hope that God will raise up more faithful prophets who, with the Bible in their hands and the love of Christ in their hearts, will help in transforming the spiritual life of the church in Bulgaria. Let us pray, therefore, for deeper spiritual enlightenment.

2. Bulgaria badly needs Christian education in order to train not only the children and young people, but also the adults. With the Lord's help, I founded a Greek Orthodox Sunday School, where hundreds of children found Christ, but the Sunday Schools should be spread all over the country, if we hope to save this nation from skepticism, atheism, and materialism. For this urgent work, more helpers are needed. Pray that God may open the way to get permission from the Greek Orthodox Synod to organize such schools throughout the country and prepare Sunday School teachers by a special training course.

3. Pray that God may strengthen the Bulgarian Protestant churches throughout the country, that they may be true to the Word of God and to Christ, and do a vital Christian work among the people. The churches are poor and many ministers have not received their full salary for three months. Many places are without any Christian worker, though the work is still being carried on.

4. Nothing has been done in Bulgaria up to the present time along the line of Christian medical work. A few poor hospitals are spread over the country, but they are all state hospitals. We have very many splendid doctors and scientists, who, by their skill and knowledge, successfully cure the many diseases that are ruining the body, but there is not a single hospital where both body and soul can be cured. The time has come when Bulgaria should have a hospital where Christian doctors, nurses, and deaconesses will cure both soul and body, as Jesus did when He was on earth. I have often read how good Christian stewards in America have built and equipped Christian hospitals in foreign lands. Is there not anyone in America who would be glad to establish such a hospital in Bulgaria, in the Name of Jesus? God is able to raise up such a one. Pray, pray earnestly and definitely for it.

5. Bulgaria is a young nation. She has had only sixty years of freedom. During these years she has gone through three bloody wars, which are the reason for the terrible poverty. The heavy reparations which she is still paying, the hundreds of thousands of orphans and widows, the thousands and thousands of refugees from Macedonia, Greece, and Jugoslavia are our big social problems. There is a crying need for a real Christian benevolent work, that these needy ones may not only be given Christ, but the essentials of food, home, and training; also, that shelter in "Old Folks' Homes" might be provided for the aged poor. While we see the tremendous spiritual need on every hand, may God help us not to overlook the physical needs.

6. Do you know that we do not have a real, powerful, religious magazine in Bulgaria? There are many scientific magazines, but no religious ones. We have been privileged and fortunate to have the weekly newspaper, *Zornitza*, which was started by the missionaries more than fifty years ago and has been spreading wonderful Christian light and knowledge. But it is a newspaper, not a magazine. We all feel the need of a religious magazine, to which the most spiritually-minded people in Bulgaria could contribute, thus giving to the Bulgarian people real Bible teaching and spiritual food. Such a magazine would certainly fill a profound emptiness in our social and religious life. It would be a mighty pulpit, from which thousands of people all over the country could be nourished with the Word of God. In order to begin the publication of such a magazine, we need about seventy dollars a month. We believe that it will later become self-supporting. May God open the hearts of some of His children to help us in beginning this fine piece of Christian work in Bulgaria.

7. There is a great need of Christian literature in

general. Some good spiritual books should be translated, Bible reference books should be prepared and printed, etc. Many times books have been the best preachers in the world. They have always been a mighty factor in promoting and uplifting the spiritual life of humanity.

Here are some of the most urgent needs of our missionary field. Therefore, if someone should ask why Bulgaria should be evangelized, we would answer:

1. Because for centuries Bulgaria has been dominated by a religious system full of superstition, formalism, and traditions. The spiritual ignorance and darkness are profound.

2. Because materialism, atheism, and skepticism have crept into the very homes, schools, universities, and the state, and unless the gospel message is given, they will remain without knowledge of Christ and His transforming power.

3. Because there are millions of children, young people, men and women everywhere in the country who are *lost in sin*. If God's people believe that Christ is the world's only Saviour, they cannot fail to be interested in giving the gospel to Bulgaria.

What a challenge to Christian people! May the needs be understood and may many get the vision of this wonderful opportunity! "Lift up your eyes and look on the fields, for they are white already to harvest." "Come over into Macedonia and help us."

ABOUNDING SIN—ABOUNDING GRACE

By Philip Manetz

MANY of the villages in Carpathian Russia are surrounded by extremely high mountains, especially in the district of Maramorosh, where most of our work is done. The great river Tisa, with its many branches, runs through the Maramorosh district. It goes through Roumania and Bulgaria and flows into the great river Dunaj in Jugoslavia. All the rivers in Carpathian Russia are uncontrolled, rushing with terrific speed downward into the river Tisa. They often overflow and damage thousands of acres of good land, no attempt being made to check them.

We were recently invited by our brethren in Sheroky Luh to hold gospel meetings there. This village lies to the north of Rustino. It is located in the hollow of the high mountains, with swiftly running creeks and water mills in the center of the village. It is a beautiful place in the summer, but not very pleasant in the fall, winter, and spring. The high mountains evidently draw much rain, and dense fogs frequently cover the mountains, with heavy snowfall in the winter. Thus, the climate is not very suitable for those who are not accustomed to it. It is very hard to speak there—I was hoarse during the entire time of my visit. However, by God's grace, we spent a week very profitably and had happy Christian fellowship, preaching the glorious gospel of Jesus Christ to sinners every day in the week at 7.00 P. M. and three times on Sunday. The attendance the first few days was fairly good, but in the latter half of the week it was considerably smaller, because the Greek Orthodox priest went from house to house and warned the people not to go to "the Antichrist's meetings." It is strange what an influence the priests have on the people, even though many of them do not believe in the priests or in anything else.

Gross immorality and all kinds of vices are practiced by the people in the villages. Instead of whiskey, people are drinking denatured alcohol, because whiskey is too dear. In spite of warning and terrible results, and often heavy fines by the authorities, men violate the laws without any restraint whatsoever. There is a new drink invented which they call "Hoffman's drops." It is very up-to-date and extremely expensive. It smells like sulphuric ether and leaves results like cocaine or opium. Those who take it go into ecstacy and see visions, becoming very courageous and daring. One of our converts had formerly been ensnared by this vicious habit, but, through the mercy of God, was delivered. He told us his experience while we were on the way home from the gospel meeting. We thank God for the power there is in the precious Blood of Christ, and for the gift of the blessed Holy Spirit, who reveals to us the secret of deliverance through our Lord Jesus Christ.

There was a wedding in the village while we were there. As we went through the street, we met the bridegroom with his bride and a crowd of people coming from the Greek Orthodox church. As they passed by, the street was filled with poisonous, narcotic odor. The priests say nothing about that dreadful sin, but they strongly oppose having the

people hear the gospel. Such is the case everywhere in Europe. Oh, for a mighty, heaven-sent revival! It is the only hope for this dying, Devil-deceived world. We pray daily, and believe, that our loving Lord will soon visit the earth with a mighty revival. "For the eyes of the Lord are over the righteous, and His ears are open unto their prayers: but the face of the Lord is against them that do evil" (I Pet. 3 : 12).

Please pray for God's blessing upon the Word of God, which we preached, by His grace, in Sheroky Luh. Pray for the sinners who heard the gospel, that they might be saved. Pray for the priest of that village, that he too may be saved, to the glory of God. Pray for the backsliders, that they might be restored.

Pray for God's blessing upon the distribution of tracts, Gospels, and other spiritual literature. Pray for God's blessing upon the work in general in Carpathian Russia.

We want you to rejoice with us and thank God for answered prayer. You will remember that in previous letters I sent you requests for prayer concerning our various permits: permit for residence, permit for preaching, and many other things pertaining to our work. The Lord graciously intervened, and our permits for residence were granted as we had requested, to the length of the period of our passports. We also received unlimited permits for preaching for the same period—by unlimited I mean that we can preach anywhere and everywhere in Carpatho-Russia. "This is the Lord's doing, and it is marvellous in our eyes" (Matt. 21:42).

MY SORROW——By Rev. F. A. McGaw

"Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow" (Lam. 1: 12).

My heart is sad and broken,
My eyes are dim with tears;
The present is full of anguish,
The future is dread with fears.

I wander from country to country,
I find no rest for my feet;
I long for the dear old homeland,
And death on her soil would be sweet.

My people are driven and scattered
In every land under the sky;
Their lives are bitter, their faces are sad,
In sorrow they weep and sigh.

We have no temple, no altar,
No prophet, no priest, no king;
Our song of joy and gladness,
We have no heart to sing.

Is it nothing to you, O stranger?
Do you pity my sorrow and grief?
Do you pray to the God of heaven
That He may send relief?

They say that Messiah is coming,
His feet on Mount Olives shall stand,
And He shall restore us the kingdom
And reign in Immanuel's land.

Oh, when shall our eyes behold Him?
How long, O Lord, how long,
Till our hearts shall be filled with His praises
And we sing the hosanna song?

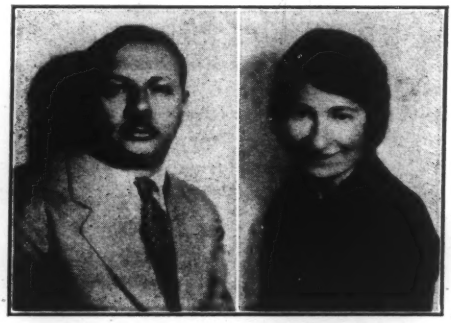
Warsaw, Poland

Providential Leadings

By Rudolph Miller (Warsaw, Poland)

IT WAS last December that we first heard of the great need in Warsaw. In March, we were accepted for service under the auspices of the American-European Fellowship, and the following month we received three trunks, as well as many things to put into the trunks. We told our friends we were going to leave San Francisco about April 27th, although at that time we had no funds.

On April 17th, some dear friends arranged an evening gathering in our honor. We had a splendid time together, and hearts were moved to leave sufficient means to purchase two railroad tickets to Chicago. We had another gathering on April 30th, planned by members of our church, and again the Lord spoke to hearts and we received gifts to help us on our way. We saw the great need of Jewish work in San Francisco, but the Lord was calling us elsewhere.



Mr. and Mrs. Rudolph Miller

We left San Francisco on Saturday morning, May 1st. A score of friends saw us off at the depot, giving a fine testimony in song. We spent twelve days with friends in Los Angeles, among them being Rev. and Mrs. J. Vaus, who had led us to the Lord. We met many friends of Miss Christoffersen in Los Angeles and also made many new friends. Here, too, the Lord spoke to hearts regarding our needs.

Space will not permit us to tell of the many places visited en route to Chicago. We might mention our visit in St. Louis, Mo., in the home of Brother and Sister Duff, who have been witnessing to Israel in this city for about thirteen years. What a blessed time I had for six days, tagging along with Brother Duff! During the day we visited many Jewish shops, and in the evening, accompanied by Mrs. Duff and Mrs. Miller, we visited Jewish homes, giving our testimony at times late into the night. Many whom we met were believers. Bibles were seen in their homes, and the gospel was discussed freely. A few hours before leaving the Duff home, the Lord supplied generously toward our needs in a way that would sound to our readers like a fairy tale. How He honors our faith when we put all our trust in Him!

Thirty days after leaving San Francisco, we arrived in Chicago. We stayed in the Chicago Hebrew Mission home for twelve days, meeting many new friends and prayer partners as we spoke at Wheaton Church, Moody Italian Mission, Moody Church, Moody Bible Institute, Cicero Bible Church, and Cicero Fisherman's Club. The way these doors were opened to us, and the way the Lord spoke to hearts, is again a story that would sound like a fairy tale. While in Chicago, Mrs. Miller on several occasions went with some of the workers from the home to witness on the street.

We made many stops between Chicago and Philadelphia, one of these being in Ada, Ohio, with Rev. and Mrs. Max Wertheimer. We spent several days of real rest and beautiful Christian fellowship with these dear saints of God. In Akron, Ohio, we stayed in the home of Brother and Sister Longacre, friends of Brother McGaw, the 80-year-old man of God who went to Poland a year ago. We had many precious times in Akron, meeting a number of dear ones who have a compassion for Israel.

At Pittsburgh, Mrs. Miller left me, going straight on to Philadelphia to visit her sister and seek to lead her to the Lord. Those of you who have been praying for the salvation of this sister may mark this item on your prayer list, "Answered," as she gave her heart to the Lord the day before we left Philadelphia for New York to sail for Poland.

In Pittsburgh I had the joy of leading an Irish Catholic man to the Lord. He offered to help me with my baggage and, since he seemed to be "all in," I invited him to have lunch with me. Three hours later we parted, he professing Jesus Christ as his Saviour.

I had a fine time in Baltimore with some Hebrew Christians. After a meeting in their home, I was taken to my room, but felt led to take a walk on the avenue. It was about 11:00 P. M. when I entered a lunchroom for a cup of coffee. The Lord led me to deal with the waitress, a young German woman, and when I left at 1:00 A. M. she was praising God and thanking Him for sending me.

The following day, I was led to go to Washington, D. C., though I had been told there was no Jewish work there. After having some lunch, I started out for a walk, wondering what the Lord would have me do. I noticed a lady sitting in front of her house, and, in passing, I looked at her and she at me. Then she asked, "What are you looking for?" I replied, "Oh, just looking," and with that I slackened my pace. She then asked, "What are you?" Noticing that she was Jewish, I replied, "The same as you." "How did you know that I am Jewish?" she asked me, and I answered, "It is written on your face." Then, thinking I was a doctor, she began to tell me how her feet hurt so badly. I told her I was a doctor, but not for the body. When she asked for further explanation, I told her I was a doctor for the soul. In the meantime, the Lord sent a shower of rain and she invited me to come into the house. As we sat in the living room, I pointed her to our Lord Jesus Christ. I explained the triune nature of God, the power of Satan, the enemy of God and man, the inspiration of the Word of God and how it says she is a sinner, unable to save herself, and how God provided a Saviour, whom she must personally accept in order to be saved. She wept as she saw her lost and undone condition, repented of her sin, and said she believed it all. How she thanked God for sending me! She said she was not in the habit of speaking to strangers and could not explain why she had opened a conversation with me. She wanted me to tell all the Jews in Washington what I had told her. She said her children would think her crazy, but she did not care—she was so happy in her new love. She wept as she bade me good-bye, thanking God for me and asking Him to take care of me in Poland. She knows the conditions there and said she realized why I could not afford to waste time in Washington, D. C. A few hours later, I left Washington to go to Philadelphia. The Spirit brought—the Spirit used—the Spirit took away.

In Philadelphia I stayed at the headquarters of the American-European Fellowship for eight days. The spirit there was wonderful, and a fine testimony goes out to Israel from this place under the leadership of Mrs. Hogg, through visitation, street meetings, and classes. In the windows are splendid pictures with Bible verses. These are lit up until long past midnight, and many Jews stop to look and read.

On July 4th, I left Philadelphia to go to Boston, where I met Mrs. Miller at the home of a girl friend. While I was in Philadelphia, Mrs. Miller had written me that she had been ordered out of her brother's house after staying there but a few days. They called her crazy and said we were a pair of crooks, etc. How we saw the hand of God in it all! This girl friend had moved to larger quarters a few days before, so there was room for us and we had opportunity to witness. We visited many of Mrs. Miller's friends and relatives, and the Lord gave more precious openings to tell the wonderful story. In Lynn, Mass., we testified to a dozen or more of Jewish friends, staying in one house until almost midnight. The Word was given, and it shall not return void. How much work there is to be done among the Jews! Oh, yes, they are being dealt with, but not with the gospel! They are being approached with Christian Science, Adventism, and many other "isms," but the true child of God is not willing to stand on the precious promises. If only a young couple with a vision of the great need would step out in faith on Psalm 23:1, how the Lord would be glorified!

I had to postpone a contemplated trip, because of head colds and fever, and go for a rest in New Hampshire—but I rested very little. There were about 200 young people at this conference, many of whom had come from modernistic churches and had no assurance from the Word of God as to their salvation, though the conference speakers were sound. I had the joy of dealing with about eighty of them, for ten to twenty minutes each, in order to get them grounded and, in many cases, saved.

And now, here we are, three months from home,

making a trip of thousands of miles, with not one penny promised by man, yet our needs met all the way! Not a meal did we miss, nor were we ever wanting for a roof over our heads. Our passage to Poland is paid for — and all without once asking man! The Lord can truly make much of little when it is given with the whole heart. We were led to do visitation and testifying, which, to our own way of thinking, would not have been the logical way of getting to Poland, but we did what the Lord put on our hearts, leaving the matter of fare to Him, and He surely has paid the fare.

We sail, the Lord willing, on Tuesday, August 10th. Our route takes us around the north of the British Isles to Copenhagen, and on to Poland. Our next word will be from Poland, unless the Lord comes before we get there. Mrs. Miller joins me in praying God's richest blessings upon you all. Keep looking up (Luke 21:28)!

ANOTHER LABORER FOR POLAND

By Karl Faulkner

"Rejoice in the Lord always: and again I say, Rejoice." Today, as I am on the eve of leaving this country to go forward with Christ to labor together with Him in dark Poland, I praise Him all the more that it is true that He *has* chosen us and ordained us that we should go and bring forth fruit and that our fruit should remain, that He might be glorified through us.

As I stop and think of the past blessings He has showered upon me and realize that now, by His grace, I am to forget those things that are behind and reach forth, yea, to stretch eagerly forth, for those things that are ahead for me in Christ Jesus and in His service, I realize anew the truth of the words the Lord Jesus uttered in John 15:5: "Without me ye can do nothing." I realize that as we go forth in His service we must be led and dominated by the Living Christ, that we might bear the precious fruit He wants to bear through us.

The Lord has so wonderfully worked in my call that I have hardly had time to get my breath. As some of you know, I had an automobile accident as I was returning to school at the Bible Institute of Los Angeles last January. The first thing that came to my mind when I regained consciousness was the truth in Rom. 8:28 that "all things work together for good to them that love God." It was very true in my case. As I lay there helpless, not even allowed to study, I had time to pray, and during this time the Lord laid on my heart the need of Israel in Poland. I had two years previously been called into Jewish work, but now He revealed His place for me. It was the challenge of Mr. McGaw's life that made me realize the need. To think that we had so failed our God that He must call upon one of His elderly servants to go forth to strange lands at the age of seventy-nine because we who were young had failed to respond! I knelt by my bed—about the first time since my accident, for I was still in bed—and said I would go. He took me at my word and now, by His grace, I am on my way.

I graduated in June from Biola and went home with $4.00 toward my trip, but confident that I would be sent forth this summer, for He gave me John 15:16 as a definite promise of my being thrust forth soon. In one month and ten days, I had been accepted by the American-European Fellowship, had my railroad and steamship ticket and my passport, and left home for Poland, all through the grace of our loving Lord. "God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord" (I Cor. 1:9).

May the Holy Spirit lay me upon your hearts for prayer! Oh, how I need it! Having not had so much experience in Jewish work, I feel so weak and incapable, and I realize that I must have the prayer support of God's praying people, if I am to succeed. He has raised up prayer warriors for me, and I praise Him for every one of them, but I know that I cannot stand fast as I ought to stand without your prayer help. Do you realize that the time one invests in prayer for God's laborers is as well spent as though the person praying were there in person working on the field? God has ordained that His people should ask for the necessary things and for the special blessings needed. He knows the needs, yet He seems to wait until someone asks Him to perform the specific thing or supply that need.

Will you, by His grace, be one of those interceding with Him for me, that through your loyal intercession I may, by His grace, fight the good fight of faith, holding forth the Word of life to those dying souls in Poland—to Israel, whom God loved, loves, and will love till the end? Please remember—"*We live, if ye stand fast in the Lord.*"

A JEW SHOULD BE ABLE TO EXPLAIN

By Frederick Erdman

1. A Jew should be able to explain why so many of the best Gentiles have chosen for their Saviour, their Messiah, their God, a despised, rejected, and crucified member of a race which the Gentiles themselves have oppressed and persecuted. This is the most incredible and supernatural fact in the world.

2. A Jew should be able to explain, since his own ritual for the Day of Atonement says he has "no mediator . . .," where he expects to find one. Would a just God have caused the sacrifice and oblation to cease, if he had not offered His chosen people His Perfect Sacrifice? He did not so treat Abraham.

3. A Jew should be able to explain what hope he can have for the forgiveness of his sins or of God's acceptance of him, if, as the Law demands, sacrifices are required. If he thinks that his own meritorious act or the acts of other Israelites can justify him in the sight of God, how can he find an unblemished life, as the Law demands?

4. A Jew should be able to explain the words of Jacob in Genesis 49: 10: "The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto Him shall the gathering of the people be." Has not the scepter passed from Judah? Where is Shiloh? Since it is 2000 years since a lawgiver departed from Judah, what Scriptural ground has any Jew for expecting another Messiah?

5. A Jew should be able to explain why the Jews were driven from their promised land 2000 years ago. All through the Law and the Prophets it is repeatedly said that it would be because of sin if they were driven out. See Deuteronomy, chapters 4 and 28 30; Jeremiah 11 and most of the Book.

6. A Jew should be able to explain Psalm 110. Jesus said: "How say the scribes that Christ is the son of David? For David himself said by the Holy Ghost, The Lord said to my Lord, Sit Thou on My right hand, till I make Thine enemies Thy footstool. David therefore himself calleth him Lord; and whence is He then his son?" (Mark 12: 35-37).

7. A Jew should be able to explain why the Rabbis have created a Purgatory, which is not mentioned in the Law. This invention of a Purgatory is always a confession of unremoved guilt. It is a denial of the efficacy of the sacrifices or of The Sacrifice ordained by God.

8. A Jew should be able to explain how any Jew, who spends his time in the pursuit of money and pleasure, can have any hope of salvation when the Law says, "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy might" (Deut. 6: 5). Making money one's God is daily breaking the first two Commandments.

9. A Jew should be able to explain how Isaiah 53, which describes a perfectly holy and unblemished person, can possibly refer to a nation which confesses its extreme guilt in its own ritual every Day of Atonement and all through its sacred writers.

10. A Jew should be able to explain why the Rabbis, in translating the Law and the Prophets into English in England and the United States, did not translate the prophecies about the Messiah. Why did they, as their own advertisements said, avoid anything to appear in the translation contrary to the canons of the synagogue? Is the synagogue greater than the Prophets?

11. A Jew should be able to explain how by any mere accident so many prophecies in the Law and Prophets and the Psalms were fulfilled by Jesus of Nazareth.

12. A Jew should be able to explain why Jews are treated best, and the prosperity of all is greatest, in countries where the words of Jesus are most read and practised. Do not the Law and the Prophets and the Psalms promise prosperity to those who obey God?

The New Testament answers these questions. 'He came unto His own (people) and His own received Him not; but as many as received Him, to them gave He power to become the sons of God. even to them that believe on His name."

—*The Jewish Era*

"The Lord will give grace and glory: no good thing will He withhold from them that walk uprightly."

Gleanings From Various Fields

By Anna E. Hershey

Austria

MISS STEYRER is now stationed in Vienna, a very hard field. They are short of workers, due to the financial stringency, and much responsibility rests upon her. Most earnest prayer is requested on her behalf.

Roumania

Mrs. Richard Hill, who has spent eighteen years of her life working in Roumania for the salvation of souls, feels led of the Lord to retire from the work. The parting is hard, as the believers and workers have grown up under her care and that of her husband (who went to be with the Lord in March, 1936). Pray for her as she leaves Roumania for England, where her only son is attending school. They expect to come to America in January, being detained because of legalities connected with Dick's leaving Roumania, his native land.

In another article in this issue, we note the grave situation in Roumania with regard to Christian work. Hold this matter before God in earnest prayer, that He may open closed doors. Remember our native workers, Messrs. Hamaliuc, Badziak, Costi, and Andrusiac.

Czechoslovakia

Rev. John Kovalchuk writes of the Lord's blessing upon a baptismal service in the village of Ugli, Carpathian Russia, in which thirteen precious souls were baptized, including his own daughter Anna. He also gives a splendid account of the annual Baptist conference in Czechoslovakia, which both he and Brother Manetz attended, as well as our young brother, John Gonak. It was a time of great inspiration and encouragement, and new prayer helpers were gained for our own part of that vast harvest field.

Rev. and Mrs. Charles Lukesh are letting their lights shine in Znojmo and vicinity. They need our prayer help, as well as financial, for themselves and the large tract ministry which is theirs.

Bulgaria

Mrs. Nikoff has just returned to Bulgaria after a four-months' visit to the United States, where she was a delegate to the world's convention of the W. C. T. U. She reports finding all well at home, and she expresses deep gratitude for all the blessings bestowed upon her during her trip. Her husband has received a definite call from God and has given himself to full-time work for the Lord. We ask our readers to lay the need of his support before God in believing prayer.

Pray for Vasil Angeloff, a Wheaton College graduate, who has been accepted for missionary service in his native land, Bulgaria. Pray that his support and passage money may be forthcoming.

Do not forget our missionary to the Pomaks, Mr. Constantine Marvakoff. The field is most difficult, being a Mohammedan one, and there is little to encourage, but our brother is faithfully sowing the gospel seed.

Palestine

Our Jewish physician, Dr. James Ewke, has at last attained the goal of his hopes and prayers and is now working among the Jews of Palestine. Plans are under way for opening a medical clinic, where he can minister to both body and soul. Read his letter in this issue of the paper and pray for him in this new field.

Albania

Pray for our two young couples in this Mohammedan land. Read the article by Mr. Jacques and note their special needs.

Pray, too, for Mr. and Mrs. Kennedy, who have come to America and are doing deputation work in the interests of our mission in Albania. They are speaking in various churches, either with or without stereopticon slides, and have engagements through September 26th. They are also visiting many Albanian communities in this country. Pray that their ministry may be blessed of God and also that their support may be forthcoming.

Hungary

Pray for our self-supporting missionary in Hungary, Mr. Eugene Nagy, in his work among children, gypsies, farm hands, and others, as he preaches salvation through the Blood of Christ alone.

Poland

Pray for Miss Christoffersen, who is very weary at the end of a long summer's work with the Jewish children at Radosc. We praise God for the safe arrival of Mr. and Mrs. Miller and Mr. Faulkner, reinforcements for our Jewish mission work in Warsaw. Pray for them as they become accustomed to new work and new conditions, that many souls may find their Messiah through their ministry.

Our Brother McGaw, who has been such a great help and encouragement in the Warsaw work, is staying on for the present.

Continue to pray for Miss Jean Rhode, whose heart is in this Jewish work in Warsaw. She is doing some deputation work in this country. Pray for added physical strength.

Our Brother Stettler has just lost his aged father in Switzerland. We extend to him our sincere sympathy. Pray for him as he returns to Poland to enter upon a series of evangelistic services, Bible weeks, and prayer weeks.

John Gordiuk, our worker in Mlynow, is putting up with his own hands a little home for himself and his family. It is constructed of lime and straw. They hope to have one room finished so that they can move into it before winter. His three small daughters have put all their tiny savings into it. Our Brother Gordiuk is counting on the Lord to supply this need.

Pray for Messrs. Przeorski, Jaroszuk, Nazaruk, Prystupa, and Shuman, all of whom are also seeking to win precious souls in Poland.

Russian Work

Our Brother Badantseff is laboring for Christ in the difficult field of Manchuria. Pray for him, especially at this time, and for those who look to him for spiritual food.

Ask God's blessing upon the Russian Christian magazine, *Vernost*, edited by our Brother Dobrinin, which reaches Russian refugees in thirty-five different countries; also for the helps on the Sunday school lessons, written by Mr. Dobrinin.

Our faithful brethren, Messrs. Mosherenok and Moriakoff, are working for our Lord in Estonia, on the very border of Soviet Russia. Souls are being saved and the work is going right on, but money is needed for their support. Remember this need.

Conclusion

Will you not hold before God the need for funds to carry forward the entire work. Money is needed for the support of missionaries, for the publishing of our monthly magazine, THE EUROPEAN HARVEST FIELD, for the printing and distribution of sound gospel literature, and for the execution of the work in general. "*Ask, and ye shall receive.*"

"THAT MISSIONARY"

Many doors are open for him. Many Macedonian cries are heard by him. He wants to go. Will you hold the ropes while he reaches in these mines for diamonds in the rough? Don't just have a little spasm of missionary fervor, but let the subject grip you with its giant hand and hold you as steady as a rock in mid-ocean. Keep posted on the needs of the "Regions Beyond." Keep step with the purpose of God for this age; be an intelligent co-worker with Jesus. Possibly you might send a missionary yourself or, if you can't do this, you might enlist a few of your friends to assist you and assume the support of some one. What do you say? If you don't know of any, we can suggest some. Yes, it will require a sacrifice, but David refused to offer as a sacrifice unto the Lord that which cost him nothing. He would pay Araunah for the threshing floor on which to build an altar.

How often do we hear the expression when people are solicited for offerings, "Oh, you won't feel it!" "It won't hurt you!" "You will never know the difference," etc. The facts are, people ought to sacrifice until it does hurt, and they do feel it, and will know the difference. The real difficulty is not a want of money, but of interest. When the evangelization of the heathen occupies its proper place in the heart, the money is always forthcoming. The church squanders money enough every year to increase the missionary offerings a hundredfold. Yes, indifference is the explanation of why so little is being done. Well may we ask ourselves the searching question, "What have I done to evangelize the world?" That missionary is still waiting. What will I do to pay and pray him through?—*Publisher Unknown.*

As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye except ye abide in Me (John 15 : 4).

A Dream Realized

By Dr. James Ewke

City of Tel-Aviv

IT gives me great joy to write to you from the Holy Land. On shipboard, while coming from Constantsa (Roumanian port on the Black Sea) to Palestine, I had many opportunities for coming in direct contact with Jewish young people. Some of them, like myself, were going to the Holy Land for the first time; others had already been citizens of this country and were returning from visits to their friends in Europe. I lived in the midst of these Jewish people, becoming quite friendly with them. Some of them had physical ailments, which I was able to treat, and we had endless conversations en route to Haifa.

I was met at Haifa, the port of Palestine, by Prof. V. Marcinkovski, who had arrived in Palestine only a few days before. That evening he introduced me to some Christian brethren, telling them about our work with him in former Russia and our proposed work for the Lord in this country. There was much prayer that evening for me and my future work in Palestine, and I felt that I would have many friends here who would be glad to earnestly uphold me before the throne of grace. I was entertained in the home of Prof. Marcinkovski until I should know more definitely the Lord's plan for me.

In Haifa there are several congregations, the members of which belong to different nationalities: English, Germans, Jews, Arabs, Armenians, etc. One preaches mainly in English. The third day after my arrival, I was asked to speak, with Brother Marcinkovski, in a meeting, and so, for the first time in my life, I preached in English. The theme was, "The White Robes of the Saints." Many people here wear white or brightly colored clothes in order to be protected from the strong rays of the sun; on the other hand, the streets of Haifa are very dusty and muddy (like all towns in the Orient), so that the white clothing soon becomes very dirty and needs to be washed frequently. I compared this with our spiritual robes, which soon

become soiled on the streets of the world and need to be constantly washed in the holy Blood of Jesus Christ

Prof. Marcinkovski, who understands Hebrew quite well, takes advantage of every opportunity to speak to the Jews about the Messiah, in the language of their forefathers. He testifies to them on the streets, in buses, and in the shops. (By the way, a great majority of the Jews who have come here from Germany or Russia speak German, Yiddish, or Russian, rather than Hebrew. It is only the new generation growing up in this country who speak Hebrew exclusively.) Brother Marcinkovski recently visited a Jewish family, the father of whom had come from Russia and the mother from Germany. The children, aged fourteen and twelve, speak Hebrew. That afternoon every member of the family heard the testimony about the Messiah in his own language. At the conclusion of our call, they asked me for some medical advice, which I gladly gave them. The fact that I am a physician often opens the way for cordial and intimate conversations.

Near the city of Haifa there is located a large Jewish village, or colony (as they call these Jewish villages here). In this Jewish colony live a group of Russians, some of whom are believers. Their homes are often visited by their Jewish neighbors, and thus they have many opportunities to spread the gospel amongst them. One Saturday I held a meeting in the home of one of these Russian brethren, and was asked to come again.

One Sunday morning, an Arabian brother helped me distribute much Christian literature among the Arabian and Jewish people on the streets of Haifa. The Jews are more interested in accepting the tracts when they see their Arabian neighbors take them. The daily social life of these two peoples is quite joined together. In custom houses, post offices, etc., Jewish and Arabic clerks work side by side. Therefore, Christian work among these two peoples cannot very well be separated. We can, of course, pay more attention to the Jews, but the Arabs cannot be neglected.

I am now living in Jaffa, an Arabic city, which adjoins Tel-Aviv, an entirely Jewish town. About ten years ago, the place where Tel-Aviv is located was a sandy seashore; at present there is a large city here with a population of 150,000. They will not permit any church or Christian assembly within the city proper, so we have our meeting hall for the Jews in the suburbs, on a street just between Jaffa and Tel-Aviv. However, there are a number of believers, members of our assembly, who live in Tel-Aviv, and we have already made many calls in this Jewish city and had blessed conversations. We ask the readers of the HARVEST FIELD to pray that the Lord may give us strength and wisdom for the labor here, for His glory.

A CALL TO PRAYER

BY ONE OF OUR WORKERS

THE situation of the believers in Roumania is very critical, in spite of the fact that, according to law, the liberty of every citizen is guaranteed. In reality, however, it is quite different. Many of our meetings have been closed, and the leaders fined. Several of them have been given prison sentence. In one village, three brethren were together in the home of one of them and they sang a few gospel hymns. They were arrested and fined, each having to pay the equivalent of $20.00; others have been sentenced to a month or more in prison for a similar offense.

All this is happening in our district now—what will happen when the new order given by the Ministry of Religion goes into effect is hard to realize. Among the new regulations is one to the effect that no meeting with less than 100 heads of families can carry on; village meetings must have 50 heads of families. We have a number of meetings with 100 members, but few meetings with 100 heads of families. Each meeting must have its own hall, or "prayer house," as they are called here, and also its own cemetery.

If these orders go through and become a fixed law, at least 500 meetings in Roumania will be closed. As the situation is at present, the members and leaders of the larger meetings are refusing to accept this order and are making a united protest against this to the Ministry of Religion. It is quite possible that every meeting in the land may be closed for a time.

It is impossible for me to write you fully of conditions here, but, under present circumstances, few assemblies will be able to meet the conditions laid down. Please pray for us, that the Lord may take hold. It is His work, and He alone can help us withstand the powers of darkness. We long to give His Word to hungry souls.

NEWS FROM RUSSIA

(Translated from Russian)

LETTERS FROM BELIEVERS IN RUSSIA

THE widow of a zealous Christian worker asks us to send her material for clothing for herself and her family. She tells us not to believe the foreign papers when they praise the present regime in Russia. She says the persecution of the believers is continuing, and many Christian pastors are in prison. There is a rumor being circulated in Russia that a sign appeared in the heavens, remaining there for two weeks. It read, "Behold, I come quickly." The rumor states that the "godless" were irritated and angered by this sign, and shot their rifles up into the heavens. Of course, these are mere rumors, but the fact that they are being circulated among the Russian people is quite significant.

A sister writes from Southern Russia: "Peace be unto you, dear brethren and sisters. I praise my Lord for His unceasing love and faithful care over us, His children. It seems wonderful that we receive help from Christians in foreign countries. I heartily thank you. It was impossible for me to write to you before—we do not have freedom of will here."

Another sister writes: "We are still alive, but we cannot say that we are all right. Many of us are ill. We received the parcel. There were shoes in it, which can be used to good advantage, especially in the winter. The Lord bless you! God forbid that you should ever get into such circumstances as are ours. In the parcel there was also some kind of medicine. I am now awaiting directions as to how to use it. Once more, I thank you for your gift. We all send hearty greetings."

A sister of a Christian worker in Russia writes as follows: "I sincerely thank you for the help sent my sick brother and his family. May the Lord reward you! It is almost impossible now to write from Russia about the real situation here. Because of persecution, my brother became so disabled that he was unable to continue his regular work, and now he is able only to do little odd jobs. The Lord alone can repay you for all your love."

A preacher writes the following: "I heartily thank you for your gift. If you wish to help us further, we have a Christian woman in our neighborhood who is in great poverty, although she loves to work. Our people are still in a half-starved condition. The coarsest Russian meal (buckwheat) is so high here that we must pay $10.00 for twenty pounds. If you can, please send us some food from abroad, especially meat and fats."

A pastor's widow writes that she received two food parcels from abroad, though she does not know who sent them. She is thankful to God's children for this manifestation of love, and asks them to send more fats, that they may keep nourished. This family is also grievously in need of clothing. An aged member of the family, a Christian, passed through over thirty prisons during the Bolshevistic regime. Twice he was nigh unto death, when he was imprisoned in an unheated cellar. Then he was driven about 500 miles in a sleigh, in extremely cold weather. It is not easy to describe the awful sufferings the Christians must undergo.

A preacher in Central Russia writes as follows: "I was touched by your brotherly care for me, and I hasten to inform you that I received the parcel in very good condition. I will share the food with some other needy believers. I am praying for the dear saints who sent this help. May the Lord bless them!

"We are still holding services in our former prayer house, but many believers have had to go elsewhere to make a living. We are greatly in need of hymnals and Bibles. Please send some to us, if at all possible. We appreciate our fellowship with you, in spite of the great distance that lies between us.

"I am 79 years old, but I am still fresh in spirit. I would especially appreciate it if you could send some material for clothing. Then, too, I need very much a ribbon for my typewriter. It is very difficult to get these things here."

A sister in Southern Russia writes as follows: "I lack words to express my thanks for your gift. Everything in the parcel was fine, except the cheese, which had become a little old. It is a source of great joy to know that Christians in other countries are interested in us here. May the Lord bless you!"

A brother in Siberia writes: "We received your letter, for which we thank you. We have no prayer

house here, but hold our services in secret. There is a way to legalize our meetings, but in order to do so we must give the authorities full information about the believers, so we prefer to hold our meetings privately.

"We have severe frost here, even in the springtime. I have much that I would like to tell you, but it is not possible for us to share with you what is on our hearts. We are exhausted in the struggle, because we are living in the midst of infidels. I might briefly say that our life here is such as could not even be imagined by our forefathers."

THE CHURCH IN MOSCOW

Before the Revolution, there were, in Moscow, 1624 churches, monasteries, and chapels. Now there remain open 26 Russian Orthodox churches, two Roman Catholic churches (there were five before), and two synagogues (there were seven before). The old priests of the Russian church are now especially popular in Moscow, and they greatly influence the populace, who are sick of the Revolutionary priests. Where the services are conducted by the "old fathers," the buildings are packed. Sometimes it happens that the people occupy their places in the church a whole day before the service begins. On the other hand, there are now active young priests of Bolshevistic tendencies, who try to combine the church services with their political activities. No doubt, they have been engaged by the Soviet authorities. It is interesting to see the Bolsheviks use religious workers to support their power. This shows how the influence of religion over the nation is still being felt.

Formerly, the Orthodox people wore on their necks, under their clothing, little gold or silver crosses. This habit seemed almost to disappear during the first years of the Bolshevistic regime. Now it has been discovered that during last year the Russian population produced, bought, and sold crosses to the amount of 3,000,000 roubles. This shows the present religious sentiment of the Russian people. In the production of these crosses, private persons were engaged. The Bolsheviks try to forbid this industry, under the pretext that these workers are needed in more important state industries.

MARTYRDOM OF THE RUSSIAN ORTHODOX CLERGY

Some time ago, the Greek Orthodox Archimandrit Eugene left Soviet Russia, where he had spent all the revolutionary period. He had suffered in prison for eleven years. Metropolitan Seraphim Mescheriakoff, Archbishop Alexander Belozeroff, and other high clergy were shot before his eyes. He knows of a case where 220 of the clergy were executed. At another time, 10,000 Soviet citizens were carried in trains, the cars of which were sealed. Every three days, the cars were cleared of the dead, who were buried like animals. After eight days, this unhappy crowd of people were brought to Kotlas, and then, for thirteen days, through deep snow, they were driven to northern Dvina, the place of hard labor. In that district, there were 300,000 men in exile. In Marinsky camp, in Tomsky state, 40,000 men were imprisoned.

In 1932, in Kharkoff prison, Archbishop Affanasij Starobelsky was shot. In 1934, in Krasnojarsky prison, Bishop Philip Gumilevsky and others were executed. They were considered guilty because of their non-recognition of Moscow Metropolitan Sergej, who was appointed and supported by the Soviet government as its tool. Bishop Pheophil Krasnodarsky, having been tormented by the G. P. U. (secret Bolshevistic police), hanged himself.

The Archmandrit Eugene is, fortunately, a Greek citizen, and this helped him to get out of Soviet Russia. Many of the Orthodox clergy begged him most urgently to make known abroad the situation in Russia under the Soviets. Eugene is a man of only 55, but he seems like an old man. He says, "In solitude, I can only bewail my unworthiness, and beseech our Lord, in tears, in behalf of my suffering brethren in Soviet Russia."

SOVIET ACHIEVEMENTS AND THE PRICE PAID

Professor P. N. Miliukoff, the editor of a Russian emigrant paper in Paris called *Latest News*, is a liberal, and sympathizes, to some extent, with the Bolshevistic regime. He has made a statement as follows:

1. With the help of foreigners, the Bolsheviks have built new factories. There are too many of them, and they are poor ones.

2. Through the labor of Russian specialists, new natural resources have been discovered.

3. The Bolsheviks have built new cities—but they are poorly constructed.

4. A great military force has been created.

5. Living is difficult.

This work has been accomplished at the following cost:

1. The great majority of the population are in slavery.

2. The labor of the people is being exploited by the state.

3. Millions of people perish under the strain of too heavy work.

4. The state is turning into a gigantic capitalistic enterprise, without economical consideration.

5. The "slaves" are deprived of their elementary rights.

6. The Soviet authority can be upheld only by constant, unyielding violence.

CONDITIONS IN ALBANIA

By Edwin E. Jacques

THIS letter is doomed to brevity. The Jacques are on a four-day vacation—the first one in Albania. It began yesterday, when the Konrads and we brought the C. E. girls thirty miles to this lake for the day. Tired out from games on the beach, they all returned last evening. A blanket and a barbed wire fence now provide shade on this lonesome stretch of beach. Fishermen have just hauled in their nets and left. Three miles away are the Jugoslavian mountains. Mrs. Jacques and Eddie are playing in the sand, where little breakers remind us of Ocean Park just a year ago today—but enough of reminiscences!

Nikolla Cheno is familiar to you all as our Albanian preacher. It was a real loss to have him leave last May. Don't fail to pray for him—also for

Koci Treska, a Christian young man of fairly long standing. A baptistry has just been completed, and Koci will receive believers' baptism next Sunday. This requires much courage, inasmuch as he is the first Orthodox to be rebaptized and his mother is fanatical. We anticipate a steadfast testimony from him. Two years ago, he applied to enter the Institut Biblique at Paris. (Its head, Pastor Saillens, was a close friend of our A. J. Gordon.) Koci has received kitchen work there for a year, which, with mission help, will support him for the two-year Bible course. Materialistic friends will charge him with being baptized in return for a scholarship abroad. They would do the same for a monthly wage, or scholarship—but they would never peel potatoes as Koci must!

Our Sunday services this summer, especially Sunday school, are smaller than usual. Only the girls' C. E. and the Wednesday Bible study remain unaffected. Mrs. Jacques has the former group during the week, also, when they study the Acts and are also instructed in first-aid and practical nursing. Our two bootblacks are showing commendable zeal in tract work. A student in the highest class in the Lycee gives good evidence of conversion—we covet him for the work of the gospel.

Our Scripture stand has visited crowded markets and the early morning Orthodox church fairs. Much of the Albanian Christian literature, such as Sunday school helps, tracts, etc., must be prepared by ourselves. In a foreign language, this is very difficult, requiring sometimes an hour or more on a single expression. You will be glad to know that the Moslem literature from Cairo was finally released from the censor's office—after four visits to the prefect, and five to the inspector's office.

Our good wives enjoyed several distressing days recently, when the electric installation had to be modernized to meet new specifications. Careless workmen and plaster all over the house! They have also been preparing for the winter, when few fresh vegetables are obtainable and canned goods are out of the question because of duty. We have a goodly supply of peas, tender field corn, string beans, cherries, and wild strawberries. We have enjoyed English news reports by radio from Japan—some little distance east of us. Language study—the Konrads regularly, we spasmodically—has crowded us for spare time.

With the departure of Nikolla, and the multiplication of responsibilities here in Kortcha, the time seems more remote than ever when the rest of Albania shall hear the gospel. The Lord of the harvest heard prayer once before, sending the Konrads out last year. Will you not, therefore, pray again that the young couple of His choosing may realize the need of Albania's million and hear the "Whom shall I send?"

Redeeming The Time

By John Gonak (Carpathian Russia)

Not long ago I visited a Hungarian church near the border of Hungary. There I met a Carpatho-Russian brother who had come from a far-away town, Berezniki by name, to attend the service. This brother was exceedingly happy when he discovered that I, too, was a Russian. He did not understand Hungarian, and I interpreted to him. In 1930, this brother went to Belgium to work. There he heard the gospel news and accepted Jesus Christ as his personal Saviour. Last year he came back home and began to testify of his Saviour among his fellow countrymen. The Lord blessed his simple testimony. He begged me to come to see him and help him give out the gospel message. Though I was very much interested and wished to go there, yet I could not go in the near future, because I have so many calls to come and help among the Carpatho-Russians and Hungarians in different places. The need of workers here is appalling. Very often, when I come back home after my missionary journeys, I find letters waiting for me with invitations to come to different places, so that I do not know where to go first. I wish I could go to all these places immediately, but it is not possible to reach some of them on the bicycle. The roads are very muddy during the rainy weather. Then, too, some places are situated in the high mountains and can only be reached by walking, which takes so much time.

Some time ago, I came home and found a certain man waiting for me. This man, too, was a believer who had accepted his Saviour while he was in Belgium. He had come from the same town as the brother I had met at the Hungarian church. He came again, urging me to come and help them in the Lord's work. I went there and spent several days with them, holding meetings twice a day. The attendance was very good, in spite of the fact that the people had to work. They are very thirsty for spiritual food and listened to the gospel news with much interest. Many of the people cannot read or write, but they listen most attentively to the message from the Word. I am sorry this place is so inaccessible. It is in the mountains, about eighty miles away, and it is impossible to go there on a bicycle. One must go on foot or on the autobus, which is quite expensive. I spent a blessed time there with them, and I wish I could visit them more frequently.

After this trip, I again went to Brother Kovalchuk's region, making 340 kilometers on my bicycle. I usually visit different believers along the way, strengthening them in the faith and selling or distributing the Scriptures and other gospel literature. I also make new acquaintances, testifying to them and giving them tracts. At night, we hold meetings. I am so glad that now I can give, free of charge, even New Testaments and full Bibles to those who are too poor to buy them but wish to read them. We thank God for the friends who have made this possible through their representative, Rev. I. V. Neprash.

One often feels very tired at night after traveling a long distance on the bicycle, but when friends come together to hear the Word of God at night, and we begin to sing the gospel hymns, the fatigue disappears, and the Lord gives strength and energy and grace to testify. Thank God!

The region where our brethren, Messrs. Kovalchuk and Manetz, work is very large. I had an opportunity to help them in the work, and also to visit the orphanage in Neresnice, in charge of Mrs. Helene Ermolinsky during the absence of Miss M. Selody. The children are very happy. They love to memorize and recite verses from Scripture and to sing gospel hymns. It certainly is a real pleasure to see and hear these dear children. We thank God for the opportunity of having this orphanage. May the Lord bless the work and help us to enlarge it! May He richly bless Miss Selody, also, as she represents this specific work among our friends in the U. S. A. For this we are constantly praying.

Besides holding meetings in Neresnice, I visited

some sick persons and others, and the Lord blessed my feeble service for Him. I then went back to Bustino, coming home from there to Mukachevo. During the past month, I traveled 540 kilometers on my bicycle, sold eighteen Bibles and New Testaments, held 22 meetings and conducted two Sunday schools, visited 17 families, and made two visits in the hospital. Many tracts were given away. May the Lord bless all this for His own glory! Please pray for me, my dear friends, that I may be used more and more in the Lord's vineyard.

A TRIBUTE TO MR. AND MRS. KENNEDY

By Paul Rado

WE HAVE just received your letter, informing us that Mr. and Mrs. Kennedy have returned from Albania and are now in this country again. Our hearts are indeed rejoicing over this news, for they are the pioneers of mission work in our country, Albania, where they have labored for many years, rendering service in the Lord toward our fellow-countrymen.

I cannot sufficiently express my gratitude to our Heavenly Father, who kept them faithful and true to proclaim the gospel message among the people of Albania, with patience and longsuffering. They were overcomers in all trials and temptations, through faith in the shed Blood of Christ our Lord. We are reminded of the following hymn:

"When through fiery trials thy pathway shall lie,
My grace all-sufficient shall be thy supply;
The flame shall not hurt thee—I only design
Thy dross to consume and thy gold to refine."

We know something of the fiery trials that our beloved fellow-Christians passed through these years that they have spent in our country, for we have living testimonies in our city of Chicago today. As we visit the homes of Albanian people, they testify that they broke the window panes, time and again, where the Word of God was preached. Brother Kennedy was stoned, and many other persecutions took place during all these years in which Mr. and Mrs. Kennedy were living testimonies, for the sake of the gospel of Christ. We are praying always that our Heavenly Father will bless them abundantly and keep and guide them.

As an Albanian, I remember that at times our country was in great danger and in much affliction, even to the verge of our losing the privilege of speaking in our own native Albanian language. But there was a righteous man praying without ceasing that the Albanian nation might win its independence, and today our country is a free nation—free from the bondage of slavery and also free to preach the glorious gospel of our Lord and Saviour, Jesus Christ. I believe Brother Kennedy prayed for all the Albanian nation to be saved, not only from the bondage of slavery to men but also from the bondage of sin. I was included among those Albanian people for whom he was praying. I know I found Christ, because I am saved from sin today through the precious Blood of our Lord and Saviour, Jesus Christ. I thank our Heavenly Father for this messenger and ambassador of the gospel, who was used as a vessel of God for our nation. Therefore, it it only right that we should honor our beloved Christian brother for giving his time and life to see Albanian souls saved. We hope to see him in our city some day. Without ceasing, we pray for the young missionaries in Albania, that the Father of our Christ may keep them and help them to win souls for His honor and glory.

The Albanian Sunday school, started in this city, is slow but sure. Pray that we may find some place where we can have our Sunday School in the morning, for in the afternoon the Albanian people send their children to the theater, without considering the danger and risk to their souls. We have many handicaps here, but we also have an omnipotent God. Brother Nicholas Lasko started in the day school of the Moody Bible Institute. We are grateful to The American-European Fellowship for their support by prayer. We likewise pray for all saints all over the world.

A WORD FROM PASTOR MONSKY

(Austria)

We have already informed you that Miss Steyrer is now working in Vienna. We are indeed very thankful for her help. To work in Vienna is never easy, but just now it is harder than it ever was, but Miss Steyrer is doing the work willingly, putting in all her personality in a most unselfish way. Kindly help her with your prayers, that her work may be blessed and souls be led to Christ.

FAITHFUL ITINERANT MINISTRY

By K. Jaroszuk
(Poland)

ON THE first of last month, I went to the town of Brest-on-the-Bug, where I preached the Word of God. I was also invited to visit a Polish family. Every member of the family gave me a hearty welcome and listened to the Word of God. On my way back home, it was necessary for me to travel on my bicycle in pouring rain. I became soaking wet and contracted a cold. In addition to that, my bicycle broke down and I reached home with great difficulty. At present, I cannot use my broken bicycle and do not know what to do, as I have invitations from many places. They are too far away for me to walk, and, besides, it takes too much time.

I am using all my time and strength in the Lord's work, and try to improve the spiritual life of the congregation. Every Friday and Saturday evening we have prayer meetings, and every Sunday we have meetings both morning and evening, as well as on holidays. At first, the number of worshipers was small, but it is gradually increasing.

On the eighth of the month, I invited a brother to conduct services in our gospel hall. After the meeting we discussed the question of renting a house for gospel meetings. Our congregation, however, is very poor and cannot afford to pay the rent.

A dear brother and a group of young people visited us one day, and we had a blessed time in the Lord. The young people were praising the Lord, in word and song. My heart was filled with joy as I looked at them and heard the songs of thanksgiving to God.

One morning it was raining and the roads were very bad, but, after special prayer, we decided to start on a trip to a neighboring village. When we reached there, we were very wet and very tired. There were not very many in the congregation, most of them being women and children, but they paid close attention. After the meeting, gospel literature was distributed among them. They asked us to visit them again and tell them about the Lord. With great difficulty and completely worn out, we returned home, where we went to bed without anything to eat. The next day we had special prayer meetings at home.

Another day I went to a village ten kilometers away, where I had been invited to preach the Word of God. After visiting several villages along the way, I reached my destination safely and the Lord helped me to conduct a gospel meeting that evening. In addition to the grown folks, there were many children present. The young people were especially eager to receive the gospel tracts. I am praying that the Lord will work in the hearts of the young people, creating in them an interest in the Word of God.

As I said before, my bicycle is broken down and it is necessary to replace many parts. This would require $10.00, which amount of money I do not have. The bicycle is very necessary for my work. A new one would cost about $30.00. I pray to my Lord that He may supply all things necessary for His work.

I ask you to help me with your prayers and material support, so that I may be able to give all my time and strength to the Lord's work in the salvation of souls. They are thirsty for the Word of God, and we Christians must show them the way of salvation.

TRUE FELLOWSHIP

By F. Spencer Johnson
(England)

THE word *fellowship* has a very precious meaning to us. It signifies that we must love all who love our blessed Saviour. There is something of the family relationship in the Scriptural meaning of the word *fellowship*. Unfortunately, many worldy societies have captured the word and seek to use it for their own selfish ends. Nevertheless, "our fellowship is with the Father and with His Son Jesus Christ."

There is a very beautiful thought in this. It is a divine comradeship. "All one in Christ Jesus" is more than a slogan—it is the tie that binds our hearts in Christian love. Such love compels us to have compassion on Jew or Gentile, if he belongs to *the family*. We cannot pass him by like the Pharisee—love compels us to stretch out our hand of fellowship. Love never fails.

The world is quick to perceive this fellowship among the saints. We know of a former Russian Socialist, who is now a fine missionary. He was attracted to Christ through the loving fellowship among Russian believers, as seen with his own eyes

SUBSCRIPTIONS for "The European Harvest Field," as well as all gifts for the work of the American-European Fellowship, should be sent to 1213 N. Franklin Street, Philadelphia, Pa., as heretofore. Checks can be made payable either to the American-European Fellowship or to E. N. Sanctuary, Treasurer.

"Blessed are the peacemakers," and blessed are the *fellowship makers*, at home and abroad.

The Cross of Calvary has a deep application to daily life. The Holy Spirit responds to simple faith in that finished work. There is no need to struggle, but we must *watch, trust, and fight on*—and, as you go forward, lift your heart in praise to Him who imparts the joy of fellowship, moment by moment. Thus the Holy Spirit makes the Cross of Calvary a glad, sustaining principle, and the joy of the Lord becomes your strength. If we are all faithful in the *fellowship of prayer*, what glorious results will be achieved in difficult situations! Cry to God for a deep revelation of Calvary's love and a filling of the Spirit of forgiveness and tender compassion for all. Thus we shall become *fellowship builders* and constructors for eternity.

The *American-European Fellowship* has been like a great ocean steamship. It has sailed through all kinds of weather. The storms have sent big waves over its decks. It has pitched up and down in mountainous seas. Then it came through to the smooth waters, and the missionaries could sing, "Peace, Perfect Peace" with thankful hearts. Thanks are due to all who have stood by the vessel. Prayer has been a great power in the background.

The small gifts from poor servants of God have helped to send the gospel to Europe's multitudes. Self-sacrifice has been shown by scores of readers of THE EUROPEAN HARVEST FIELD. Only those who know the pressing needs of Europe in the present hour can fully appreciate the labors of Mr. Hogg and those who assist him.

Thank God, our labor will not be in vain in the Lord. Let no one cease to pray and help in every possible way. The time is short. The days become more and more filled with opportunities. The dictators may at any time make new rules and regulations to stop soul-winning work. My heart yearns for a great forward movement before any new laws are made.

God is calling us, the Holy Spirit is urging us, the outstretched arms of our Lord invite us to press on without delay. The Jews need our loving sympathy—their sufferings are too terrible to describe. We must lay hold of God on behalf of Israel's millions. Three words have gripped my heart: *pray—work—give*. Our Master loveth a cheerful giver. God bless every reader of THE EUROPEAN HARVEST FIELD.

THE UNSEEN COMPANION

Let us never forget that as soon as we begin to speak to a sinner, a Third Party draws near, and He does not make a crowd, either. This Third Party is invisible, but He makes Himself heard, and He so illumines our feeble words as to make them mighty to the pulling down of the strongholds of sin.

—Dr. H. W. Pope.

Statement of Receipts for June, 1937

Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount
19087	$ 2.00	19155	$ 5.00	19223	$ 2.00
19088	5.00	19156	2.00	19224	5.00
19089	2.00	19157	5.00	19225	5.00
19090	5.00	19158	5.00	19226	5.00
19091	5.00	19159	5.00	19227	5.00
19092	5.00	19160	5.00	19228	5.00
19093	5.00	19161	5.00	19229	5.00
19094	5.00	19162	5.00	19230	5.00
19095	5.00	19163	5.00	19231	5.00
19096	5.00	19164	5.00	19232	5.00
19097	5.00	19165	5.00	19233	5.00
19098	5.00	19166	5.00	19234	5.00
19099	5.00	19167	5.00	19235	5.00
19100	5.00	19168	5.00	19236	5.00
19101	5.00	19169	5.00	19237	5.00
19102	5.00	19170	5.00	19238	5.00
19103	5.00	19171	5.00	19239	5.00
19104	5.00	19172	5.00	19240	5.00
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19106	5.00	19174	5.00	19242	5.00
19107	5.00	19175	5.00	19243	5.00
19108	5.00	19176	5.00	19244	5.00
19109	5.00	19177	5.00	19245	5.00
19110	5.00	19178	5.00	19246	5.00
19111	5.00	19179	5.00	19247	5.00
19112	5.00	19180	5.00	19248	5.00
19113	5.00	19181	5.00	19249	5.00
19114	5.00	19182	5.00	19250	5.00
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19116	5.00	19184	5.00	19252	5.00
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19118	5.00	19186	5.00	19254	5.00
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19143	5.00	19211	5.00	19279	5.00
19144	5.00	19212	5.00	19280	5.00
19145	5.00	19213	5.00	19281	5.00
19146	5.00	19214	5.00	19282	5.00
19147	5.00	19215	5.00	19283	5.00
19148	5.00	19216	5.00	19284	5.00
19149	5.00	19217	5.00	19285	5.00
19150	5.00	19218	5.00	19286	5.00
19151	5.00	19219	5.00	19287	5.00
19152	5.00	19220	5.00	19288	5.00
19153	5.00	19221	5.00	19289	5.00
19154	5.00	19222	5.00	19290	5.00

Of this amount $17.78 is for THE EUROPEAN HARVEST FIELD.

SEVERAL years ago we ran a series of articles in "The European Harvest Field" on "The Revelation of Jesus Christ." These were studies on the Book of Revelation by Pastor J. C. Sizemore of Amarillo, Texas. A number expressed the hope that these articles would be published in book form. This hope has now been realized. It is a sane, Scriptural, and helpful exposition, with a devotional and evangelistic tone running throughout the book. 148 pages. Order from the Fellowship office. 50 cents, postpaid.